APPLICATION FOR MEMBERSHIP & TRAINING - PLANNER MEMBERSHIP



Mail completed application to 3337 Duke Street, Alexandria, VA 22314 or email to: membership@sgmp.org.

Boxes in red are required

APPLICANT INFORMATION	ON
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Prefix: First Name:				Last Name:					
Designation (CGMP, CMP):				Position/Title	2:				
Agency/O	rganization (abb	eviations Ok	; no Acrony	ms):					
Street Add	dress:								
City:				State:		Zip:			
Telephone	e:			Fax:					
Email:									
Agency/O	rganization Wel	osite:							
Chapter Affiliation:					OR	"AT LARGE"	no local act	ivities or additional be	nefits)
Name of Supplier Match (optional):					Supplier Match's Employer:				
	endees at the n		•		o work for	the Federal g	overnmei	nt, a state, county,	or
•	vides an online ite you desire no	-				rs. You will b	e include	d in this directory ι	ınless
Personnel directly rel Programs" by the org	Management's Tra ated to the training with additional gui	ining Policy of and/or pred dance. SGMF	Handbook u cedent to ur membersh	nder Title 5 USC § ndergoing the train ip is a requirement	4109(b), the ing. OPM has in order to at	expenses of trai also issued a "F tend and partici	ning can in act Sheet o pate in trair	cy. According to the O clude membership wh n Certification and Cer nings and conferences agency's training polic	en it is rtificate offered
		\$ 55 Government Planner \$ 140 Contract Planner			Specify:	Federal	State	Other	
METHOD C	OF PAYMENT:	Che	ck	Check Number	r:				
Credit:	MasterCard	Visa	Americar	n Express	Personal	Corpo	rate	Government Agen	су
Credit Card Number:					Expiratio	n Date:	CCV		
Cardholder	r's Name:								
Billing Add	ress of Card:				City:		State:	Zip:	
Cardholder	Signature:								
	at the information as they are now an							Code of Ethics, bylaws a proval.	ınd
Signature:					Date:				

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